BIBLICAL THEOLOGY BULLETIN
Cumulative Index, 1986–1996

Articles

Batten, Alicia, "More Queries for Q: Women and Christian Origins" 24:44–51
Beavis, Mary Ann, "Mark's Teaching on Faith" 16:139–42
_____. "Women as Models of Faith in Mark" 18:3–9
Benjamin, Don C., "An Anthropology of Prophecy" . . 21:135–44
_____. "Israel's God: Mother and Midwife" 19:115–20
Bergeson, Bob, "Buried in the Church: Raised in the Bread! Literary Observations in Mark's Gospel" . . 26:64–69
Berquist, Jon L., "Dangerous Waters of Justice and Righteousness: Amos 5:18–27" 23:54–63
_____. "The Social Setting of Malachi" 19:121–26
Blomberg, Craig L., "The Liberation of Illegitimacy: Women and Rulers in Matthew 1–2" 21:145–50
Bossman, David M., "Authority and Tradition in First Century Judaism and Christianity" 17:3–9
_____. "The Bible in Three Dimensions" 25:98–99
_____. "Biblical Theology's Path Past Patriarchy" . 24:42–43
_____. "Canon and Culture: Realistic Possibilities for the Biblical Canon" 23:4–13
_____. "Cult, Image, and Monotheism" 17:126
_____. "Discerning Spirits" 18:122
_____. "Don't Stop (Thinking about the Context)" 23:46–47
_____. "Ethnocentrism vs. Cross-Cultural Study of the Bible" 20:2
_____. "For Mary Reed Newland" 19:74
_____. "Getting Back to Basics?" 25:2
_____. "The Gospels: Then and Now" 19:42
_____. "History and Theology" 20:98
_____. "Images of God in the Letters of Paul 18:67–76
_____. "Implications of Social World Criticism for Biblical Theologians" 22:98
_____. "Jerusalem 3000 and the Limits of Particularism" 26:2–3
_____. "No Signs from Heaven Come Today to Add to What the Heart Doth Say," 26:62–63
_____. "No Time to Hate" 16:46
_____. "Of Human Bonding" 17:46
_____. "Paul's Fictive Kinship Movement" 26:163–70
_____. "Paul's Mediterranean Gospel: Faith, Hope, Love" 25:71–78
_____. "The Person in Biblical Theology" 24:2–3
_____. "The Power of Association, the Art of Sharing" 22:50–51
_____. "Reassessing Foundational Values" 18:42
_____. "Rhetoric of Hate, Instruments of War" 21:2–3
_____. "The Social Application of Prophecy" 21:134
_____. "The Walls of Jericho" 23:138
_____. "The Who, What, When, Where, Why and Hows of Biblical Religion" 16:126
Brawley, Robert L., "*Anamnesis* and Absence in the Lord's Supper" 20:139–46
Breck, John, "Biblical Chiasmus: Exploring Structure for Meaning" 17:70–74
Brueggemann, Walter, "Crisis-Evoked, Crisis-Resolving Speech" 24:95–105
Butts, James r., "The Chreia in the Synoptic Gospels" 16:132–38
Carroll, John T., "Present and Future in Fourth Gospel 'Eschatology' " 19:63–69
Chapman, Dean W., "Locating the Gospel of Mark: A Model of Agrarian Biography" 25:24–36
Christensen, Duane L., "The Center of the First Testament within the Canonical Process" 23:48–53
Collins, Brendan, "Wisdom in Jung's Answer to Job" . 21:97–101
Collins, John J., "The Exodus and Biblical Theology" . 25:152–60
Collins, Matthew S., "The Question of *Doxa*: A Socioliterary Reading of the Wedding at Cana" 25:100–09
Corrigan, Gregory M., "Paul's Shame for the Gospel" . . 16:23–27
Craffert, Pieter F., "Relationships between Social-Scientific,Literary, and Rhetorical Interpretation of Texts" 26:45–55
Dailey, Thomas F., "The Aesthetics of Repentance: Re-reading the Phenomenon of Job" 23:64–70
Dawsey, James M., "What's in a Name? Characterization in Luke" 16:143–47
del Valle, Carlos, "The First International Congress on the Social Sciences and Second Testament Interpretation" 22:51
Dewey, Joanna, "Feminist Readings, Gospel Narrative, and Critical Theory" 22:167–73
_____. "From Storytelling to Written Text: The Loss of Early Christian Women's Voices" . . . 26:71–78
_____. "Jesus' Healings of Women: Conformity and Non-conformity to Dominant Cultural Values as Clues for Historical Reconstruction 24:122–31
Donelson, Lewis R., "The Structure of Ethical Argument in the Pastorals" 18:108–13
Duff, Paul Brooks, "2 Corinthians 1–7: Sidestepping the Division Hypothesis Dilemma" 24:16–26
_____. "Apostolic Suffering and the Language of Processions in 2 Corinthians 4:7–10" 21:158–65
Duling, Dennis C., "*BTB* Readers Guide: Millenialism" 24:132–42
_____. "*BTB* Readers Guide: Small Groups—Social Science Research Applied to Second Testament Study" 25:179–93
_____. "Matthew's Plurisignificant 'Son of David' in Social Science Perspective" 22:99–116
Elliott, John H., "Disgraced Yet Graced: The Gospel according to 1 Peter in the Key of Honor and Shame" 25:166–78
_____. "Household and Meals vs. Temple Purity: Replication Patterns in Luke-Acts" 21:102–08
_____. "Matthew 201–15: A Parable of Invidious Comparison and Evil Eye Accusation" 22:52–65
_____. "The Epistle of James in Rhetorical and Social Scientific Perspective: Holiness–Wholeness" 23:71–81

Esler, Philip F., "Glossolalia and Admission of Gentiles into the Early Christian Community" 22:136–42
Ford, Josephine Massyngbaerde, "*BTB* Readers Guide: Bookshelf on Prostitution" 23:128–34
_____. "Jesus as Sovereign in the Passion according to John" 25:110–17
Frein, Brigid Curtin, "Fundamentalism and Narrative Approaches to the Gospels" 22:12–18
Getty, Mary Ann, "Paul on the Covenants and the Future of Israel" 17:92–99
Gnuse, Robert Karl, "Israelite Settlement of Canaan: A Peaceful Internal Process" . . . 21:56–66, 109–17
_____. "Holy History in the Hebrew Scripture and the Ancient World" 17:127–36
Gowler, David B., "Characterization in Luke" 19:54–62
Graham, Helen R., A Passion Prediction for Mark's Community: Mark 13:9–13" 16:18–22
Grassi, Joseph A., "Eating Jesus' Flesh and Drinking His Blood: The Centrality and Meaning of John 6:51–58" 17:24–30
_____. "Matthew as a Second Testament Deuteronomy" 19:23–29
_____. "The Secret Heroine of Mark's Drama" . . . 18:10–15
Hanson, K. C., "*BTB* Readers Guide: Kinship" 24:183–94
_____. "The Herodians and Mediterranean Kinship—1: Genealogy and Descent" 19:75–84
_____. "The Herodians and Mediterranean Kinship—2: Marriage and Divorce" 19:142–51
_____. "The Herodians and Mediterranean Kinship—3: Economics" 20:10–21
_____. "When the King Crosses the Line: Royal Deviance and Restitution in Levantine Ideologies" . 26:11–25
Harrington, Daniel J., "Second Testament Exegesis and the Social Sciences" 18:77–85
Hobbs, T. R., "*BTB* Readers Guide: Aspects of Warfare in the First Testament World" 25:79–90
_____. "Man, Woman, and Hospitality—2 Kings 4:8–36" 23:91–100
Hobbs, T. R., & P. K. Jackson, "The Enemy in the Psalms" 21:22–29
Hollenbach, Paul, "The Historical Jesus Question in North America Today" 19:11–22
Humphrey, Hugh M., "Jesus as Wisdom in Mark" 19:48–53
_____. "Temptation and Authority: Sapiential Narratives in Q" 21:43–50
Jacobs-Malina, Diane, "Gender, Power, and Jesus' Identity in the Gospels" 24:158–66
Jeansonne, Sharon Pace, "The Characterization of Lot in Genesis" 18:123–29
Kazmierski, Carl, "Has the New Testament Censored Jesus?" 16:116–18
Keightley, Georgia Masters, "The Church's Memory: A Social Science Analysis of 1 Thessalonians" . . 17:149–56
Kelber, Werner H., "Gospel Narrative and Critical Theory" 18:130–36
Kennedy, James M., "The Social Background of Early Israel's Rejection of Cultic Images" 17:138–44
Koester, Craig R., "R. E. Brown & J. L. Martyn: Johannine Studies in Retrospect" 21:51–55
Kurz, William S., "The Beloved Disciple and Implied Readers" 19:100–07
LaHurd, Carol Schersten, "Reader Response to Ritual Elements in Mark 5:1–20" 20:154–60
_____. "Recovering the Lost Women in Luke 15" 24:66–76
Levenson, Jon D, "The Exodus and Biblical Theology: A Rejoinder to John J. Collins" 26:4–10
Love, Stuart L., "The Household: A Major Social Component for Gender Analysis in the Gospel of Matthew" 23:21–31
_____. "Women's Roles in Certaiin Second Testament Passages: A Macrosociological View" . . 17:50–59
Maier, Johann, "Self-Definitioni, Prestige, and Status of Priests towards the End of the Second Temple Period" 23:139–50
Malbon, Elizabeth Struthers, "Mark: Myth and Parable" . 16:8–17
Malchow, Bruce V., "Causes of Tolerance and Intolerance toward Gentiles in the First Testament" . . 20:3–9
_____. "The Prophetic Contribution to Dialogue" 16:127–31
Malina, Bruce J., "The Bible: Witness or Warrant. Reflections on Daniel Patte's *Ethics of Biblical Interpretation*" 26:82–87
_____. "Dealing with Biblical (Mediterranean) Characters: A Guide for U. S. Consumers" . . . 19:127–41
_____. "From Isis to Medjogorje: Why Apparitions?" 20:76–84
_____. "Is There a Circum-Mediterranean Person? Looking for Stereotypes" 22:66–87
_____. "John's: The Maverick Christian Group—The Evidence of Sociolinguists" 24:167–82
_____. " 'Let Him Deny Himself' (Mark 8:34 & Par): A Social Psychological Model of Self-Denial" 24:106–19
_____. "Mediterranean Sacrifice: Dimensions of Domestic and Political Religion" 26:26–44
_____. "Mother and Son" 20:54–64
_____. " 'Religion' in the World of Paul" 16:92–101
Marcus, Joel, "Paul at the Areopagus: Window on the Hellenistic World" 18:143–48
Martin, Luther H., "The Encyclopedia Hellenistica and Christian Origins" 20:123–27
Matthews, Victor H., "Female Voices: Upholding the Honor of the Household" 24:8–15
_____. "Hospitality and Hostility in Genesis 19 and Judges 19" 22:3–11
_____. "Hospitality and Hostility in Judges 4" . . . 21:13–21
May, David M., "Mark 3:20–35 from the Perspective of Shame/Honor" 17:83–87
McMichael, Steven J., "Did Isaiah Foretell Jewish Blindness and Suffering for not Accepting Jesus of Nazareth as Messiah? A Medieval Perspective" 26:144–51
McVann, Mark, "Baptism, Miracles, and Boundary Jumping in Mark" 21:151–57
_____. "One of the Prophets: Matthew's Testing Narrative as a Rite of Passage" 23:14–20

_____. "The Passion in Mark: Transformation Ritual" 18:96–101
Milavec, Aaron, "The Identity of 'the Son' and 'the Others' " 20:30–37
_____. "The Social Setting of 'Turning the Other Cheek' and 'Loving One's Enemies' in Light of the *Didache*" 25:131–43
Moore, Stephen D., "Doing Gospel Criticism As/With a 'Reader' " 19:85–93
Mor, Menachem, and Uriel Rappaport, "A Survey of 25 Years (1960–1985) of Israeli Scholarship on Jewish History in the Second Temple Period" 16:56–72
Moxnes, Halvor, "*BTB* Readers Guide: Honor and Shame" 23:167–76
Mullins, Phil, "Sacred Text in an Electronic Age" . . . 20:99–106
Munro, Winsome, "Romans 13:1–7: Apartheid's Last Biblical Refuge" 20:161–68
_____. "Women, Text, and the Canon: The Strange Case of 1 Corinthians 14:33–35" . . . 18:26–31
Murphy, Roland E., "History of Exegesis as a Hermeneutical Tool: The Song of Songs" 16:87–91
_____. "Qoheleth and Theology?" 21:30–33
_____. "Reflections on 'Actualization' of the Bible" 26:79–81
_____. "Wisdom Literature and Biblical Theology" . . 24:4–7
Nelson, Richard D., "David: A Model for Mary in Luke?" 18:138–42
Neufeld, Dietmar, "Eating, Ecstasy, and Exorcism (Mark 3:21)" 26:152–62
Neyrey, Jerome H., "Maid and Mother in Art and Literature" 20:65–75
_____. "Social Science Modeling and the New Testament" 16:107–10
_____. "The Trials (Forensic) and Tribulations (Honor Challenges) of Jesus: John 7 in Social Science Perspective" 26:107–24
_____. "What's Wrong with This Picture" John 4, Cultural Stereotypes of Women, and Public and Private Space" 24:77–91
Niedner, Frederick A., "Rereading Matthew on Jerusalem and Judaism" 19:43–47
Oakman, Douglas E., "*BTB* Readers Guide: The Ancient Economy in the Bible" 21:34–39
_____. "Was Jesus a Peasant?" 22:117–25
Odell-Scott, David W., "In Defense of an Egalitarian Interpretation of 1 Cor 14:34–36" 17:100–03
O'Grady, John F., "Jesus the Revelation of God in the Fourth Gospel" 25:161–65
Osiek, Carolyn, "*BTB* Readers Guide: Slavery in the Second Testament World" 22:174–79
_____. "The Second Century through the Eye of Hermas: Continuity and Change" 20:116–22
_____. "The Social Sciences and the Second Testament: Problems and Challenges" 22:88–95
O'Toole, Robert E., "The Parallels between Jesus and Moses" 20:22–29
Parker, David C., "The Eschatology of 1 Peter" 24:27–32
Pavur, Claude M., "The Grain Is Ripe: Parabolic Meaning in Mark 4:26–29" 17:21–23
Pazdan, Mary Margaret, "Nicodemus and the Samaritan Woman: Contrasting Models of Discipleship" . . . 17:145–48
Petersen, David L., "The Temple in Persian Period Prophetic Texts" 21:88–96
Pilch, John J., "Altered States of Conscioiusness: A 'Kitbashed' Model" 26:133–38
_____. "Beat His Ribs While He Is Young (Sir 30:12)" 23:101–13
_____. "*BTB* Readers Guide: Healing in the Social World of Early Christianity" 22:26–33
_____. "Death with Honor: The Mediterranean Style Death of Jesus in Mark" 25:65–70
_____. "The Health Care System in Matthew: A Social Science Analysis" 16:102–06
_____. "Lying and Deceit in the Letters to the Seven Churches" 22:126–35
_____. "Marian Devotion and Wellness Spirituality: Bridging Cultures" 20:85–94
_____. "Understanding Biblical Healing' 18:60–66
Reese, James M., "Inspiration: Toward a Sociosemiotic Definition" 21:4–12
Resseguie, James L., "Defamiliarization and the Gospels" 20:147–53
Rhodes, J. Stephen, "Christ and the Spirit: 'Filioque' Reconsidered" 18:91–95
Richard, Earl, "Contemporary Research on 1 (& 2) Thessalonians" 20:107–15
Rohrbaugh, Richard L., "*BTB* Readers Guide: The City in the Second Testament" 21:67–75
_____. "A Peasant Reading of the Parable of the Talents/Pounds: A Text of Terror" 23:32–39
_____. "The Social Location of the Marcan Audience" 23:114–27
Sanders, James A., "First Testament and Second" 17:47–49
_____. "Fundamentalism and the Church" 18:43–49
_____. "Scripture as Canon for Post-Modern Times" 25:56–63
Schmidt, Daryl, "Biblical Hermeneutics on Peacemaking in the Bishops' Pastoral" 16:47–55
Schmitt, John J., "Gender Correctness and Biblical Metaphors: The Case of God's Relation to Israel" 26:96–106
Schnabel, Eckhard J., "Law and Wisdom in the Mishnaic System" 17:104–11
Schneiders, Sandra M., "Feminist Ideology Criticism and Biblical Hermeneutics" 19:3–10
Segal, Arthur, "Archaeological Research in Israel: 1960–1985" 16:73–77
Senior, Donald, " 'With Swords and Clubs . . . '—The Setting of Mark's Community and His Critique of Abusive Power" 17:10–20
Shelley, Steven M., "Narrative Asides and the Narrative Authority in Luke-Acts" 18:102–07
Shoemaker, Thomas P., "Unveiling of Equality: I Corinthians 11:2–16" 17:60–63

Siker, Jeffrey S., "From Gentile Inclusion to Jewish Exclusion: Abraham in Early Christian Controversy with Jews" 19:30–36
Sloan, Ian B., "Ezekiel and the Covenant of Friendship" 22:149–54
Sloyan, Gerard S., "The Gnostic Adoption of John's Gospel and Its Canonization by the Church Catholic" 26:125–32
_____. "The Vatican's Catechism in Review: The Use of the Bible in a New Resource Book" . . . 25:3–13
Soards, Marion, "Paul: Apostle and Apocalyptic Visionary" 16:148–50
Spencer, F. Scott, "The Ethiopian Eunuch and His Bible" 22:155–65
Stegemann, Wolfgang, "Paul and the Sexual Mentality of His World" 23:161–66
Stevens, Maryanne, "Paternity and Maternity in the Mediterranean: Foundations for Patriarchy" 20:47–53
Stock, Augustine, "Is Matthew's Presentation of Peter Ironic" 17:64–69
_____. "Jesus, Hypocrites, and Herodians" 16:3–7
Thibault, Evelyn R., "Known to Be a Sinner: The Narrative Rhetoric of Luke 7:36–50" . . . 23:151–60
Trudinger, Paul, "The Apocalypse and the Palestinian Targum" 16:78–79
Wall, Robert W., "The Acts of the Apostles in Canonical Context" 18:15–24
Walsh, Richard G., "Tragic Dimensions in Mark" 19:94–99
Webber, Randall C., "Why Were the Heathen So Arrogant?: The Socio-Rhetorical Strategy of Acts 3–4" 22:19–25
Weinert, Francis D., "Luke, Satepehen, and the Temple in Luke-Acts" 17:88–90
White, Leland J., "The Bible, Theology, and Cultural Pluralism" 16:111–15
_____. "Biblical Theology—the Next 25 Years" . . 25:150–51
_____. "Biblical Theology and Public Responsibility" 26:94–95
_____. "Biblical Theology On-Line" 24:94
_____. "By a Jury of One's Peers: Theologians in an Open Society" 17:2
_____. "Cooperative Baptist Fellowship—A Turn in the Road for Ecumenism and Biblical Scholarship" . 21:86–87
_____. "Different Vocabularies Divide" 21:42
_____. "Dissonance: Beautiful? Good" True?" 16:86
_____. "Does the Bible Speak about Gays or Same-Sex Orientation? A Test Case in Biblical Ethics, Part I" 25:14–23
_____. "Fundamentalism and the 'Fullness of Christianity' " 18:50–59
_____. "Good News on Mass Media?" 17:82
_____. "It Takes Grownups to Read a Text" 26:142–43
_____. "Jesus ain't yah. E done git op from amongst de ded" (Lk 24:6)" 24:150
_____. " 'Judaeans' or 'Jews'—Does It Make a Difference to Us?" 25:54–55
_____. "Mutuality vs. Complementarity: New Mariological Challenge" 20:46
_____. "Naked Imperatives" 18:90
_____. "Nathan's Time" 19:114
_____. "Our Adversaries Are Not Simpleminded' . . . 23:2–3
_____. "Outer and Inner, Male and Female" 18:2
_____. "Starting Over" 19:2
_____. " 'Tell Them . . . how he has had mercy on you' " 20:138
_____. "There's No Ozzie and Harriet *or* Murphy Brown in the Bible" 22:146–48
_____. "What If Our Only Witness Happens to Be Blind?" 23:90
_____. "When We Grow Up" 22:2
_____. "Words: Walls or Bridges?" 16:2
Wortham, Robert A., "The Problem of Anti-Judaism in 1 Thess 2:14–16 and Related Pauline Texts" . . 25:37–44
Zerhusen, Bob, "An Overlooked Judean *Diglossia* in Acts 2?" 25:118–30

Book Reviews

Achtemeier, Paul, *Romans* 16:119
Aichele, George, *The Limits of Story* 17:157
Allen, Leslie C., *Psalms* 18:85
Anderson, Bernhard W., *Out of the Depths* 17:112
Anderson, James D., & Earl Jones, *Ministry of the Laity* 17:112–13
Attridge, Harold W., *The Epistle to the Hebrews* 21:118
Baarda, T., *et al. Text and Testimony* 20:38
Barker, Margaret, *The Older Testament* 21:76–77
Barton, Stephen C., *Discipleship and Family Ties in Mark and Matthew* 25:194–95
Batto, Bernard F., *Mythmaking in the Biblical Tradition: laying the Dragon* 24:146
Bauckham, Richard J., *Jude, 2 Peter* 16:119–20
Beasley-Murray, George R., *Jesus and the Kingdom of God* . 19:108
_____. *John* 18:85–86
Beck, Astrid, Andrew H. Bartelt, Paul R. Raabe, and Chris A. Franke (eds.), *Fortunate the Eyes That See: Essays in Honor of David Noel Freedman in Celebration of His Seventieth Birthday* 26:172–73
Best, Ernest, *Disciples and Discipleship* 18:114
_____. *Paul and His Converts* 21:77–78
Bettini, Maurizio, *Anthropology and Roman Culture: Kinship, Time, Images of the Soul* 23:181–82
Betz, Hans Dieter, *Essays on the Seermon on the Mount* . . 16:120
Blasi, Anthony J., *Early Christianity as a Social Movement* . 20:169
_____. *Making Charisma: The Socia Construction of Paul's Public Image* 23:84
Boadt, Lawrence, *Reading the Old Testament: An Introduction* 16:120–21
Borg, Marcus J., *Conflict, Holiness, and Politics in the Teaching of Jesus* 17:113
_____. *Jesus: A New Vision* 19:70
Borowitz, Eugene B., *Renewing the Covenant: A Theology for the Postmodern Jew* 23:135–36
Boström, Lennart, *The God of the Sages* 21:166
Braun, Roddy, *1 Chronicles* 17:157–58
Brodie, Thomas L., *The Gospel according to John: A Literary and Theological Commentary* 25:49–50
Brooks, Oscar Stephen, *The Sermon on the Mount* 17:31
Brown, Raymond E. *Biblical Exegesis and Church Doctrine* . 16:121

_____. *The Churches the Apostles Left Behind* 16:28
_____. *An Introduction to New Testament Christology* 25:50
Brueggemann, Walter, *David's Truth in Israel' Imagination and Memory* 18:32
_____. *Jeremiah 1–25* 20:169–70
_____. *The Message of the Psalms: A Theological Commentary* 16:121–22
Buckley, James J., *Seeking the Humanity of God: Practices Doctrines, and Catholic Theology* 24:35
Burns, Rita J., *Exodus, Leviticus, Numbers* 16:28–29
Butler, Trent C., *Joshua* 16:122
Byrskog, Samuel, *Jesus the Only Teacher: Didactic Authority and Translation in Ancient Israel, Ancient Judaism, and the Matthean Community* . . 25:91–92
Callan, Terrance, *The Origins of Christian Faith* 25:194
Cameron, Ron, *The Other Gospels* 16:29
Campbell, William S., *Paul's Gospel in an Intercultural Context* 23:177–79
Capon, Robert Farrer, *The Parables of Judgment* 22:37–38
Carr, Anne E., *Transforming Grace* 19:70–71
Carroll, Mark Daniel, *Contexts for Amos: Prophetic Poetics in Latin American Perspective* 25:48–49
Castel, François, *The History of Israel and Judah in Old Testament Times* 18:32–33
Charlesworth, James (ed.), *The Old Testament Pseudepigrapha*, vol. 2 . . . . . 16:122
Childs, Brevard, *Biblical Theology of the Old and New Testaments* 24:92
_____. *Old Testament Theology in Canonical Context* . . 17:31
Clements, Ronald E., *In Spirit and in Truth* 17:113–14
Clements, Ronald E. (ed.), *The World of Ancient Israel* . 22:38–39
Clifford, Richard J., *Fair Spoken and Persuading* 18:33–34
Clines, David J. A., *The Esther Scroll* 17:31–32
_____. *Job 1–2* 21:118–19
Collins, John J., *The Apocalyptic Imagination An Introduction to the Jewish Matrix of Christianity* 16:122–23
_____. *Daniel* 17:32; 25:144
_____. *Studies on the First Letter to the Thessalonians* . 16:29–30
_____. *These Things Have Been Revealed* 23:40–41
Collins, John J., and Crossan, John D. (eds.), *The Biblical Heritage in Modern Catholic Scholarship* 17:158–59
Collins, John N., *Diakonia* 21:166–67
Cooey, Paula M., *et al.*, *Embodied Love* 21:78–79
Coote, Robert B., *Early Israel: A New Horizon* 23:85–86
Coote, Robert B, and M. P. Coote, *Power, Politics, and the Making of the Bible* 21:79
Craghan, John F., *Sayings Parallels* 17:114
_____. *The Psalms* 17:33
Crenshaw, James L., *A Whirlpool of Torment: Israelite Traditions of God as Oppressive Presence* 16:30
Crossan, John Dominic, *Four Other Gospels: Shadows on the Contours of the Canon* 16:123
Dalton, William J., *Christ's Proclamation to the Spirits. A Study of 1 Peter 3:18:4–6* 23:135
Daly, Robert J., *et al.*, *Christian Biblical Ethics, from Biblical Revelation to Contemporary Praxis* 16:30–31
Damrosch, David, *The Narrative Covenant* 19:71–72
Dart, John, *The Jesus of Heresy and History* 19:154–55
Davidson, Robert, *Jeremiah*, vol. 1 . . . . . 17:159
Davies, Stevan L., *The Gospel of Thomas and Christian Wisdom* 16:29
Day, Peggy L., (ed.), *Gender and Difference in Ancient Israel* . 21:119
Dearman, J. Andrew, *Religion and Culture in Ancient Israel* . 25:46
de Jonge, Marinus, *Jesus: The Servant-Messiah* 23:82
Del Verme, Marcello, *Giudaismo e nuovo testamento* . . . 21:79–80
de Vries, Simon J., *1 Kings* 16:151
Derrett, J. Duncan M., *The Victim: The Johannine Passion Narrative Reconsidered* 24:198–99
Dictionnaire encyclopédique de la Bible 19:108–09
Donahue, John R., *The Gospel in Parable* 19:37
Donfried, Karl P. (ed.), *The Romans Debate* 23:87–88
Donnelly, Doris, *Mary: Woman of Nazareth* 21:119–20
Doyle, Stephen, *The Pilgrim's New Guide to the Holy Land* 16:151
Drane, John, *Introducing the Old Testament* 19:37–38
Drews, Robert, *In Search of the Shroud of Turin: New Light on Its History and Origins* 16:31
Durham, John I, *Exodus* 18:34
Edwards, G. R., *Gay/Lesbian Liberation* 16:81–82
Edwards, Richard A., *Matthew's Story of Jesus* 19:109–10
Elliott, John H., *What Is Social-Scientific Criticism?* . . . 26:57–58
Ellis, Peter F., *The Genius of John: A Commentary on the Fourth Gospel* 16:31–32
Endries, J., *Temple, Monarchy, and Word of God* 20:128
Enermalm-Ogawa, A., *Un langage de prière juif et grec* . . . 18:149
Engels, Donald, *Roman Corinth* 22:39–40
Epp, E. J., & G. W. MacRae (eds.), *The New Testament and Its Modern Interpreters* 21:121
Fager, Jeffrey A., *Land Tenure and the Biblical Jubilee: Uncovering Hebrew Ethics through the Sociology of Knowledge* 24:195
Falk, Harvey, *Jesus the Pharisee* 17:75
Farmer, Kathleen A., *Who Knows What Is Good? A Commentary on the Books of Proverbs and Ecclesiastes* 22:180; 23:82–83
Fee, Gordon D., *The First Epistle to the Corinthians* 19:110
Fensham, F. Charles, *The Books of Ezra and Nehemiah* . . . 17:33
Finegan, Jack, *The Archaeology of the New Testament: The Life of Jesus and the Beginning of the Early Church* 24:145
Firet, Jacob, *Dynamics in Pastoring* 17:159
Fisher, Neal F., *The Parables of Jesus* 22:37–38
Fitzmyer, Joseph A., *The Gospel according to Luke (X–XXIV)* 16:152
_____. *Luke the Theologian* 21:121–22
_____. *Scripture: The Soul of Theology* 25:92
Fortna, Robert Tomson, *The Fourth Gospel and Its Predecessor: From Narrative Source to Present Gospel* 23:180–81
Fox, Matthew, *The Coming of the Cosmic Christ* 19:152
Fretheim, Terrence, *The Suffering God* 16:32
Funk, Robert W., *New Gospel Parallels*, vol. 2 . . . . . 17:114–15
_____. *New Gospel Parallels* 22:40

Furnish, Victor Paul, *II Corinthians* 17:34
Gallares, Judette A., *Images of Faith: Spirituality of Women in the Old Testament* 25:92–93
Gammie, John G., *Holiness in Israel* 21:122–23
Garbini, Giovanni, *History and Ideology in Ancient Israel* 19:110–11
Garrett, Susan R., *The Demise of the Devil* 21:167–68
Geoffrion, Timothy C., *The Rhetorical Purpose and the Political and Military Character of Philippians A Call to Stand Firm* 24:199
Gerstenberger, E. S., *Psalms* 20:38–39
Glazier, Michael (ed.), *Where We Are, American Catholics in the 1980s* 17:159–60
Gnuse, Robert, *The Authority of the Bible* 16:153
_____. *Heilsgeschichte as a Model for Biblical Theololgy* 21:168–69
Good, Edwin M., *In Turns of Tempest* 21:169
Goodman, Martin, *The Ruling Class of Judaea* 20:170
Gottwald, Norman F., *The Hebrew Bible* 17:34–35
Goulder, Michael D., *The Song of Fourteen Songs* 17:115
Gowan, Donald E., *Theology in Exodus: Biblical Theology in the Form of a Commentary* 26:90
Gowler, David B., *Host, Guest, Enemy and Friend: Portraits of the Pharisees in Luke and Acts* 23:42–43
Grassi, Joseph A., *God Makes Me Laugh* 19:38
_____. *Loaves and Fishes: The Gospel Feeding Narrative* 24:38
Green, Joel B., and Max Turner, eds., *Jesus of Nazareth: Lord and Christ. Essays on the Historical Jesus and New Testament Christology* 25:46–47
Gunn, Giles (ed.), *The Bible and American Arts and Letters* . 16:33
Guthrie, Donald, *The Letter to the Hebrews* 16:153
Habel, Norman C., *The Land Is Mine: Six Biblical Land Ideologies* 26:88
Habermas, Gary, & Anthony Flew, *Did Jesus Rise from the Dead?* 18:114
Hagen, Kenneth, *et al.*, *The Bible in the Churches* 16:153–54
Halpern, B., *The First Historians* 20:39–40
Hanson, Paul D., *The People Called* 17:15–16; 19:38
Harrington, Daniel J., *The Maccabean Revolt* 19:111–12
Harris, Kevin, *Sex, Ideology, and Religion: Representation of Women in the Bible* 16:82
Hasel, Gerhard, *Old Testament Theology: Basic Issues in the Current Debate* 23:40
Haught, John F., *Mystery and Promise: A Theology of Revelation* 24:197
Havener, Ivan, *The Sayings of Jesus* 18:34–35
Hay, David M., ed., *Pauline Theology. Vol. 2: 1 and 2 Corinthians* 25:94–95
Hayes, John H., & Frederick Prussner, *Old Testament Theology: Its History and Development* 16:33–34
Hays, Richard B., *The Faith of Jesus Christ* 17:116
Heil, John Paul, *The Gospel of Mark as a Model for Action* 26:56–57
Hengel, Martin, *Studies in the Gospel of Mark* 16:154
Hennessy, Anne, *The Galilee of Jesus* 25:45–46
Herzog II, William R., *Parables as Subversive Speech* 25:145
Himmelfarb, Martha, *Tours of Hell* 17:76–77
Hobbs, T. R., *A Time for War* 21:123
Hoffman, Lawrence A., *The Land of Israel* 19:152–53
Holladay, William L., *Jeremiah I* 18:35
The Holy Bible, Containing the Old and New Testaments: NRSV 22:34–36
Holmberg, Bengt, *Sociology and the New Testament* . . 21:169–70
Hoppe, Leslie J., *Being Poor: A Biblical Study* 18:149–50
_____. *What Are They Saying about Biblical Archaeology?* 16:155
Horsley, RichardA., *Jesus and the Spiral of Violence* . . 18:114–15
_____. *The Liberation of Christmas* 20:170–71
_____. *Sociology and the Jesus Movement* 21:123–24
Horsley, Richard A., & John Hanson, *Bandits, Prophets, and Messiahs* 17:77
Humphrey, Hugh M., *He Is Risen! A New Reading of Mark's Gospel* 23:43
Hyland, J. R., *The Slaughter of Terrified Beasts* 20:40–41
Jacobs-Malina, Diane, *Beyond Patriarchy: Images of the Family in Jesus* 24:143–44
Jagersma, Henk, *A History of Israel from Alexander the Great to Bar Kochba* 17:116–17
Jensen, Joseph, *Isaiah 1–39* 18:33–34
Johnson, Luke Timothy, *The Acts of the Apostles* . . . 24:197–98
Johnston, M., *Gays under Grace* 16:81–82
Johnstone, William, ed., *Robertson Smith: Essays in Reassessment* 26:90–91
Kaiser, Otto, *Isaiah 1–12* 18:33–34
Kariamadam, Paul, *The Zacchaeus Story* 17:117
Karris, Robert J., *Luke: Artist and Theologian* 17:77–78
Kealy, S. P., *The Apocalypse of John* 20:129
Kellerman, Bill Wylie, *Seasons of Faith and Conscience* . . 22:40–41
Kingsbury, Jack Dean, *Matthew as Story* 18:86
Klassen, William, *Love of Enemies* 17:35–36
Klein, William W., Craig L. Blomberg, and Robert L. Hubbard, Jr., *Introduction to Biblical Interpretation* . 24:38–39
Knight, Douglas A., & Gene M. Tucker (eds.), *The Hebrew Bible and Its Modern Interpreters* 16:155–56
Kruse, Colin, *New Testament Models for Ministry* 18:115
Kurz, William, *Following Jesus: A Disciple's Guide to Luke and Acts* 16:34
Kyrtatas, D. J., *The Social Structure of the Early Christian Communities* 20:128–29
Kysar, Robert, *John's Story of Jesus* 16:80
Laffey, Alice L., *An Introduction to the Old Testament* . 19:153–54
Lambrecht, Jan, *The Sermon on the Mount* 17:36
Lang, Bernhard (ed.), *Anthropological Approaches to the Old Testament* 16:156
_____. *Wisdom and the Book of Proverbs* 17:160
Lapide, Pinchas, & Peter Stuhlmacher, *Paul: Rabbi and Apostle* 16:80
_____. *The Resurrection of Jesus* 17:118
Lapide, Pinchas, & U. Luz, *Jesus in Two Perspectives* . . 17:160–61
Leivestad, Ragnar, *Jesus in His Own Perspective* 19:38–39
Leon-Dufour, Xavier, *Life and Death in the New Testament* 18:117
Levenson, Jon D., *The Hebrew Bible, the Old Testament, and Historical Criticism: Jews and Christians in Biblical Studies* 24:145–46

_____. *Sinai & Zion: An Entry into the Jewish Bible* 16:34–35
Levine, A.-J., *The Social and Ethnic Dimensions of Matthean Social History* 20:129–30
Lohfink, Gerhard, *Jesus and Community: The Social Dimension of Christian Faith* 16:35–36
Longenecker, Richard N., *New Testament Social Ethics for Today* 17:118
Louw, J. P., & E. A. Nida (eds.), *Greek-English Lexicon of the New Testament Based on Semantic Domains* 18:150–51
Luedmann, Gerd, *Paul, the Apostle to the Gentiles: Studies in Chronology* 16:36
MacBible 21:76
MacDonald, Margaret Y., *The Pauline Churches* 22:143
Mack, Burton L., *Wisdom and the Hebrew Epic: Ben Sira's Hymn in Praise of the Fathers* 18:117
MacRae, George W., *Studies in the New Testament and Gnosticism* 21:124–25
Malbon, Elizabeth Struthers, *Narrative Space and Mythic Meaning in Mark* 18:86–87
Malina, Bruce J., *On the Genre and Message of Revelation: Star Visions and Sky Journeys* 26:89–90
_____. *The Gospel of John in Sociolinguistic Perspective* . . 17:37
_____. *The New Testament World* 17:78
_____. *Windows on the World of Jesus: TimeTravel to Ancient Judea* 25:45
Malina, Bruce J., & Jerome H. Neyrey, *Calling Jesus Names* 20:172
Malina, Bruce J., & Richard L. Rohrbaugh, *Social Science Commentary on the Synoptic Gospels* 24:35–36
Marrow, Stanley B., *The Gospel of John: A Reading* 26:174
Martin, Ernest L., *Secrets of Golgotha* 19:112
Matera, Frank L., *Passion Narratives and Gospel Theologies* . 17:161
_____. *What Are They Saying about Mark?* 19:39
Matthews, Victor H., and Don C. Benjamin, *Social World of Ancient Israel* 15:146
Mays, James L., *The Lord Reigns: A Theological Handbook to the Psalms* 26:88–89
McCarter, P. Kyle, *Textual Criticism* 17:118–119
McCarthy, C., & W. Riley, *The Old Testament Short Story* . 17:161
McCurley, F. R., & J. Reumann, *Witness of the Word* 19:112
McGovern, Arthur F., *Liberation Theology and Its Critics: Toward an Assessment* 23:180
McKane, William, *A Critical and Exegetical Commentary on Jeremiah*, vol. 1 . . . . . 18:87
McKay, Heather A., and David J. A. Clines (eds.), *Of Prophets' Visions and the Wisdom of Sages Esays in Honour of R. Norman Whybray on His Seventieth Birthday* 24:146–47
McKenzie, Steven L., and Stephen R. Haynes (eds.), *To Each Its Own Meaning: An Introduction to Biblical Criticisms and Their Application* 24:144–45
McKnight, Edgar V., *The Bible and the Reader* 17:37
McKnight, J. C., & L. Sinclair, *The Psalms and Other Studies* 21:80–81
Meier, John P., *The Mission of Christ and His Church: Studies in Christology and Ecclesiology* 23:86–87
Meyer, Ben F., *The Early Christians* 17:161–62
Meyers, Carol L., & Eric M. Meyers, *Haggai, Zechariah 1–8* 18:117–18
Meyers, Carol L., & M. O'Connor, *The Word of the Lord Shall Go Forth* 16:37
Miguez-Bonino, Jose, *Toward a Christian Political Ethics* . . . 16:28
Miller, Patrick D., *Interpreting the Psalms* 17:119
Mlakuzhyil, G., *The Christocentric Literary Structure of the Fourth Gospel* 20:41–42
Moessner, David P., *Lord of the Banquet* 22:41–42
Mollenkott, Virginia Ramey, *The Divine Feminine: The Biblical Imagery of God as Female* 16:82
Montague, George T., *Companion God* 21:81–82
Moo, Douglas J., *The Old Testament in the Gospel Passion Narratives* 16:37–38
Moore, Carey A., *Judith: A New Translation with Introduction and Commentary* 16:156–57
Morris, Paul, and Deborah Sawyer (eds.), *A Walk in the Garden: Biblical, Iconographical, and Literary Images of Eden* 24:37–38
Moxnes, Halvor, *The Economy of the Kingdom* 20:171–72
Mueller-Vollmer, Kurt (ed.), *The Hermeneutics Reader* . . 17:37–38
Murphy-O'Connor, Jerome, *Paul the Letter-Writer: His World, His Options, His Skills* 26:56
Myers, C., *Binding the Strong Man* 20:42–43
Neale, David A., *None but the Sinners: Religious Categories in the Gospel of Luke* 23:83–84
Neusner, Jacob, *Judaism in the Beginnings of Christianity* . . . 17:38
_____. *What Is Midrash?* 18:118
New, David S., *Old Testament Quotations in the Synoptic Gospels, and the Two-Document Hypothesis* 25:91
Neyrey, Jerome H., *An Ideology of Revolt* 21:125
_____. *The Resurrection Stories* 20:130–31
Niditch, Susan, *Chaos to Cosmos: Studies in Biblical Patterns of Creation* 16:157
_____. *Underdogs and Tricksters* 19:39–40
Oakman, Douglas E., *Jesus and the Economic Questions of His Day* 18:35–36
O'Collins, Gerald, *Interpreting the Resurrection* 21:126–27
Olofsson, Staffan, *God Is My Rock: A Study of Translation Technique and Theological Exegesis in the Septuagint* 23:179–80
O'Grady, John F., *The Four Gospels and the Jesus Tradition* 20:172–73
O'Reilly, Leo, *Word and Sign in the Acts of the Apostles* . . 18:152
Orsy, Ladislas, *The Church: Learning and Teaching* . . . 18:151–52
Osiek, Carolyn, *What Are They Saying about the Social Setting of the New Testament?* 24:36–37
Overholt, Thomas W., *Channels of Prophecy* 21:126
Overman, J. Andrew, *Matthew's Gospel and Formative Judaism* 22:42–43
Patte, Daniel, *Paul's Faith and the Power of the Gospel* . . 17:38–39
Pennington, M. Basil, *The Manual of Life* 17:78
Peterson, Norman R., *Rediscovering Paul* 17:19
Pilch, John J., *Introducing the Cultural Context of the Old Testament: Hear the Word*, vol. 1 . . . . . 22:180
_____. *Introducing the Cultural Context of the New Testament: Hear the Word*, vol. 2 . . . . . 22:180

Pilch, John J., & Bruce J. Malina, eds., *Biblical Values and Their Meanings: A Handbook* 26:90
Piper, R. W., *Wisdom in the Q-Tradition* 21:127–28
Plevnik, Joseph, *What Are They Saying about Paul?* 19:40
Pobee, J. S., *et al.*, *New Eyes for Reading* 20:43
Porton, Gary G., *The Stranger within Your Gates: Converts and Conversion in Rabbinic Liberature* 26:172
Powell, Mark Allan, *What Are They Saying about Luke?* 23:84–85
Prévost, Jean Pierre, *How to Read the Apocalypse* 25:94
Preminger, Alex, & Edward L. Greenstein (eds.), *The Hebrew Bible in Literary Criticism* 18:36
Purdue, Leo G., & Brian Kovacs, *A Prophet to the Nations* 17:119–20
Purdue, Leo G., Bernard Brandon Scott, & William Johnston Wiseman (eds.), *In Search of Wisdom: Essays in Memory of John G. Gammie* . 24:196–97
Ralph, Margaret Nutting, *'And God Said What?'* 17:120
Ranne-Heinemann, Uta, *Eunuchs for the Kingdom of Heaven* 21:128–29
Rausch, Thomas P., *The Roots of the Catholic Tradition* . . . 18:118
Reese, James F., *The Student's Guide to the Gospels* . . . 24:34–35
Reese, James M., *Experiencing the Good News* 17:39–40
Reumann, John, *Variety and Unity in New Testament Thought* 23:136
Reventlow, Henning Graf, *Problems of Biblical Theology in the Twentieth Century* 18:36–37
Richard, Earl J., *First and Second Thessalonians* 26:173–74
_____. *Jesus One and Many* 20:131–32
Robinson, James M. (ed.), *The Nag Hammadi Library* . 19:154–55
Roetzel, Calvin J., *The World That Shaped the New Testament* 19:40
Rogerson, John, *Old Testament Criticism in the Nineteenth Century* 17:162–63
Rosse, Gerard, *The Cry of Jesus on the Cross* 21:82
Roth, Joel, *The Halakhic Process* 17:120–21
Sakenfield, Katherine Doob, *Faithfulness in Action: Loyalty in Biblical Perspective* 16:81
Saldarini, Anthony J., *Jesus and Passover* 16:38
_____. *Pharisees, Scribes, and Sadducees in Palestinian Society* 20:173–74
Sanders, E. P., *Jesus and Judaism* 17:40
Sanders, James A., *From Sacred Story to Sacred Text* 18:37
Sawicki, Marianne, *The Gospel in History* 19:155–56
Schaberg, Jane, *The Illegitimacy of Jesus* 18:118–19
Schillebeeckx, Edward, *The Good News according to Luke* . 16:39
Schmidt, Werner H., *Old Testament Introduction* 17:79
Schmitt, John J., *Isaiah and His Interpreters* 18:33–34
Schuller, Eileen, *Post-Exilic Prophets* 20:174–75
Schüssler Fiorenza, Elisabeth, *The Book of Revelation* . 17:75–76
Schüssler Fiorenza, Elisabeth, ed., *Searching the Scriptures: A Feminist Commentary* (2 vols.) 26:58–59
Schüssler Fiorenza, Francis, *Foundational Theology: Jesus and the Church* 16:151–52
Scott, Bernard Brandon, *Hear Then the Parable* 19:156
Scullion, John, *Isaiah 40–66* 16:158
Segovia, Fernando F. (ed.), *Discipleship in the New Testament* . 17:79
Segundo, Juan Luis, *Theology and the Church* 17:121
Senior, Donald, *The Passion of Jesus in the Gospel of Mark* . . 16:158
_____. *The Passion of Jesus in the Gospel of Matthew* . . . 17:40
Senior, Donald, and J. Pawlikowski (eds.), *Biblical Theological Reflections on the Challenge of Peace* . . . 16:39–40
Simkins, Ronald A., *Yahweh's Activity in History and Nature in the Book of Joel* 24:195–96
Smalley, Stephen S., *1, 2, 3 John* 16:40
Smith, Daniel L., *The Religion of the Landless* 21:129–30
Smith, Robert H., *Easter Gospels* 17:163
Spencer, F. Scott, *The Portrait of Philip in Acts: A Study of Roles and Relations* 24:39–40
Spicq, Ceslas, *Theological Lexicon of the New Testament* 25:144–45
Spohn, William C., *What Are They Saying about Scripture and Ethics?* 17:40–41
Stanton, Graham (ed.), *The Interpretation of Matthew* 16:41
Stock, Augustine, *The Method and Message of Matthew* . 25:93–94
_____. *The Method and Message of Mark* 20:132–33
Swartley, W. M. (ed)., *Essays on Biblical Interpretation* . 17:121–22
Sweetland, Dennis M., *Our Journey with Jesus* 18:152–53
Talbert, Charles H., *Learning through Suffering: The Educational Value of Suffering in the New Testament and Its Milieu* 23:177
Talbert, Charles H. (ed.), *Luke-Acts* 18:37–39
Talmon, S., *King, Cult, and Calendar in Ancient Israel* . 17:122–23
Tambasco, Anthony (ed.), *Blessed Are the Peacemakers* . . 19:157
Tannehill, Robert C., *The Narrative Unity of Luke–Acts* 18:39; 22:43–44
Theisen, Gerd, *Biblical Faith* 17:80
Thoma, C., & M. Wyschogrod (eds.), *Parable and Story in Judaism and Christianity* 22:37–38
_____. *Understanding Interpretation* 19:71
Thompson, William M., *The Jesus Debate* 17:123
Tiede, D. L., *Luke* 20:133
Tolbert, Mary Ann, *Sowing the Gospel* 21:82–83
Tournay, Raymond, *Word of God, Song of Love* 20:175
Townsend, J. (trans.), *Midrash Tanhuma* 20:133–34
Trible, Phyllis, *Texts of Terror: Literary-Feminist Readings of Biblical Narratives* 16:41
Trigg, Joseph Wilson, *Biblical Interpretation* 20:134–35
_____. *Origen: The Bible and Philosophy in the Third Century Church* 16:159–60
Tucker, Gene M., David L. Petersen, & Robert R. Wilson (eds.), *Canon, Theology, and Old Testament Interpretation* 19:157–58
Van Linden, Phillip, *The Gospel of Luke and Acts* 16:160
Van Roo, William A., *Telling about God* 18:153–54
Van Seters, John, *The Life of Moses: The Yahwist as Historian in Exodus-Numbers* 25:47–48
_____. *Prologue to History: The Yahwist as Historian in Genesis* 24:33–34
Verhey, Allen, *The Great Reversal: Ethics and the New Testament* 16:41–42
Via, Jr., Dan O., *The Ethics of Mark's Gospel: In the Middle of Time* 16:160–61
Villegas, G. V., *The Old Testament as a Christian Book* 21:40
Viviano, B. T., *The Kingdom of God in History* 20:135

von Wahlde, Urban C., *The Earliest Version of John's Gospel* 21:130–31
Waetjen, Herman C., *A Reordering of Power* 21:83–84
Wahlberg, Rachel Conrad, *Jesus according to a Woman* . . . 17:123
Walsh, J. P. M., *The Mighty from their Thrones* 18:87
Walsh, Michael, *The Triumph of the Meek* 18:120
Wanamaker, Charles A., *The Epistles to the Thessalonians: A Commentary on the Greek Text* 23:41–42
Warkentin, Marjorie, *Ordination* 17:163
Watts, John D. W., *Isaiah 34–66* 18:154
Wedderburn, A. J. M., *The Reasons for Romans* 21:131–32
Westerman, Claus, *The Parables of Jesus in the Light of the Old Testament* 22:37–38
White, Leland J., *Christ and the Christian Movement: Jesus in the New Testament, Creeds and Theology* 16:161
Wilkins, Michael J., *The Concept of Disciple in Matthew's Gospel* 19:158
Williams, James G., *Women Recounted* 17:41
Wilson, Jan, *Exodus* 18:39–40
Wingaards, John, *The Gospel of John and His Letters* 17:80
Wink, Walter, *Naming the Powers: The Language of Power in the New Testament*. Vol. 1: *The Powers* 16:43
Wire, Antoinette Clark, *The Corinthian Women Prophets* . . 22:44
Witherington, Ben, *The Christology of Jesus* 22:44–45
Wolf, Hans Walter, *Confrontations with Prophets* 16:43
Young, Brad H., *Jesus and His Jewish Friends* 21:84